

महाराष्ट्र MAHARASHTRA

2018

UP 253430

मुद्रांक विक्री नोंदवही अनु क्र. दिनांक- 1 APR 2019

केवळ प्रतिसाधनासाठी / Only for Affidavit.

मुद्रांक वि. घे. पक्षकार नांव: मोहन रामकिसन जोशी

रहिवासी पत्ता: शुक्रवार पेठ

हस्ते नांव व पत्ता: नरेश पदकार,

दुसऱ्या पक्षकाराचे नांव:

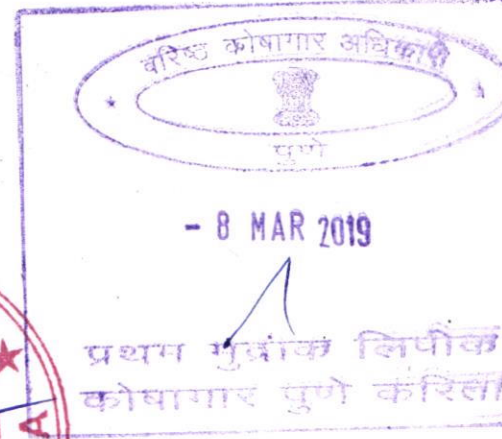
भिरकतीचे वर्णन:

मुद्रांक शुल्क र. रु. 700

दस्त नोंदणी करणार का? होय/नाही

कोठिराम पां. जगताप (मुद्रांक विक्री) रा. जगताप

पुण्या क्र: 2209906, स्मॉलकाज बिल्डिंग, पुणे.



ज्या कागदासाठी ज्यांनी मुद्रांक घेतले ते त्यांनी त्याच कागदासाठी मुद्रांक खरेदी केल्यापासून 6 महिन्यांचे बंधनकारक आहे. शासकीय कार्यालयासभोर/न्यायालयासभोर प्रतिज्ञापत्र सादर करणेसाठी मुद्रांक कागदाची आवश्यकता नाही. (शासन आदेश दि. 09/08/2008 नुसार)

Form 26 (See rule 4A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF PEOPLE (NAME OF THE HOUSE) FROM 34-PUNE PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I Mohan Ramkisan Joshi Son of Ramkisan Joshi Aged 63 years, resident of E 401, Amar Renaissance. Behind Empress Garden, SopanBaug. Pune 411001 Maharashtra India (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1

10/23



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(1) I am a candidate set up by Indian National Congress (\*\*name of the political party) / ~~\*\*am~~ ~~contesting as an Independent candidate.~~ (\*\*strike out whichever is not applicable)

(2) My name is enrolled in 34- Pune Parliamentary Constituency, 212 Parvati Assembly Constituency, Maharashtra (Name of the Constituency and the state), at Serial No 821 in Part No 142.

(3) My contact telephone number(s) ~~is~~/are 9822096720 and 02024451212 and my e-mail id (if any) is mohanjoshi.mlc@gmail.com and my social media account(s) (if any) ~~is~~/are

- (i) Facebook Page : mohanjoshicongress (v) Facebook Account : Mohan Joshi  
(ii) Website : www.mohanjoshi.org & www.mohanjoshi.in  
(iii) Whatsapp : 9822096720 (vi) Youtube : Mohan Joshi Official  
(iv) Twitter : @mohanjoshiinc (vii) Instagram : mohanjoshicongress



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Self – Mohan Ramkisan Joshi	ADUPJ1207B	FY2017-18	(i) FY 2017-18 – 10,23,170/- (ii) FY 2016-17 – 7,34,586/- (iii) FY 2015-16 – 7,18,433/- (iv) FY 2014-15 – 7,94,222/- (v) FY 2013-14 – 2,16,476/-

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2.	Spouse - Nirmala Mohan Joshi	AHEPJ8894N	FY2017-18	(i)	FY 2017-18 – 2,88,088/-
				(ii)	FY 2016-17 – 1,73,088/-
				(iii)	FY 2015-16 – 2,24,499/-
				(iv)	FY 2014-15 – 9,88,204/-
				(v)	FY 2013-14 – ITR Not Filed as no taxable income.
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent 1	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent 2	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent 3...	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - NOT APPLICABLE**

**OR**







✓ (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table-1

(a)	FIR No. with name and address of Police Station concerned	(1) CR No. 111/2006 Bhosari Police Station, MIDC,Pimpri,Pimpri- Chinchwad, Pune-26.	(2) CR No. 3003/2006 Vishrambaug Police Station,P- 160,Narayan Peth, Pune-2.	(3) CR No. 3124/2005 Samarth Police Station,Somwar Peth, Pune-11.
(b)	Case No. with Name of the Court	RCC No 104/2006 JMFC Court Khadki Pune	SSC No. 452199/2007 JMFC Court No. -4 Pune.	SSC No 451733/2007 JMFC Court No 1 Pune
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	IPC 341, 145, 147. Maharashtra Police Act – 37(3)(1)(E) RW135.	Maharashtra Police Act 37(1)(3) RW 135.	Maharashtra Police Act – 37(1)(3)135.
(d)	Brief description of offence	Political Protest	Political Protest	Political Protest
(e)	Whether charges have been framed (mention YES or NO)	No	No	No

50123 -



(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No



107/23 -



**Table -2**

(a)	FIR No. with name and address of Police Station concerned	(4) CR No. 96/2004 Vishrambaug Police Station, P-160, Narayan Peth, Pune-2.	(5) CR No. 3020/2004 Vishrambaug Police Station, P-160, Narayan Peth, Pune-2.	(6) CR No. 147/2002 Vishrambaug Police Station, P-160, Narayan Peth, Pune-2.
(b)	Case No. with Name of the Court	RCC No 41139/2005 JMFC Court No 4 Pune	JMFC Court No.4 Pune.	SSC No. 1197/2003 JMFC Court No. 4 Pune
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	IPC 141, 143, 147, 341. Maharashtra Police Act – 37(3)(1)(E) RW135.	Maharashtra Police Act 37(1)(3) RW 135.	IPC 143 Maharashtra Police Act 37(1)(3) RW 135.
(d)	Brief description of offence	Political Protest	Political Protest	Political Protest
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO



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(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO
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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable

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(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.



3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,72,380/-	1,44,110/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

10123 -



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Savings Account: 1) Union Bank Of India, BhawaniPeth Branch – Rs 7,82,578/- 2) State Bank OF India, Madam Cama Road Branch – Rs. 1,02,513/- 3) Bank Of Maharashtra Shivajinagar Branch – Rs. 494 <b>Total Rs. 8,85,585</b>	Savings Account: 1) Union Bank Of India, BhawaniPeth Branch – Rs 2,66,727/-  <b>Total Rs. 2,66,727</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Rohit Joshi Rs. 28,12,879  As on 31/3/2018	Ashish Nagpal  Rs. 10,00,000  As on 31/3/2018	Not Applicable	Not Applicable	Not Applicable	Not Applicable



10/23



(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Toyota InnovaCresta MH12 NB 0003, Year 2016 Rs 25,15,721	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	3,61,350/- Weight: 127.21 grams	12,61,950/- Weight: 440.14 grams	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	<b>Gross Total value</b>	<b>67,47,915</b>	<b>26,72,787</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	Sr No 134/5, MulshiKhrud , Mulshi, Dist Pune	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in acres)	0.5 acres	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable





	Date of purchase in case of self - acquired property	02/12/1998	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	26,325/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	7,00,000/-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<b><u>Non-Agricultural Land</u></b>	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired property	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	<b><u>Commercial Buildings</u></b>	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	NO	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired property	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	1) CTS 990, Flat No 112 Shukrawar Peth, Mangalmurti Complex, Tila k Road, Pune -411002  <b>Joint Ownership- 50%</b>	1) E- 401, Amar Renaissance , Behind Empress Garden, SopanBaug, Pune - 411001  <b>Joint Ownership- 50%</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
		2) Flat No 2D/1101, Rajyog Co- op Hsg Soc. CTS No 1374(A), Sr No. 120(P), Andheri, Mumbai 400053  <b>Ownership- 100%</b>					

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Area (Total measurement in sq. ft)	1) 477 Sq. Ft. Carpet 2) 694 Sq. Ft. Carpet	1) 4400 Sq. Ft. Carpet	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built up Area (Total measurement in sq. ft.)	1) 620 Sq. Ft. 2) 902 Sq. Ft.	1) 5960 Sq. Ft	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	1) No 2) No	1) No	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self – acquired property	1) 31/7/2007 2) 2/2/2010	1) 22/12/2015	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase	1) Total Cost Rs 12,69,888 Joint Ownership- 50% = Rs <b>6,34,944</b> 2) Cost Rs <b>43,00,000</b>	1) Total Cost Rs 6,80,85,175 Joint Ownership- 50% = Rs <b>3,40,42,588</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	1) Total Market Value Rs 74,40,000 Joint Ownership- 50% = Rs <b>37,20,000</b> 2) Market Value Rs <b>1,53,34,000</b>	1) Total Market Value Rs 7,69,00,000 Joint Ownership- 50% = Rs <b>3,84,50,000</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v) Others (such as interest in property)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi) Total of current market value of (i) to (v) above	<b>Rs. 1,97,54,000</b>	<b>Rs. 3,84,50,000</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1) Union Bank Of India SadashivPeth Branch Vehicle Loan – Rs <b>12,45,265/-</b> (As On 31/1/19 )  2) Union Bank Of India Camp Branch Home Loan – Rs 6,90,925/- Joint Ownership 50% = Rs. <b>3,45,463/-</b> (As On 31/1/19 )  3) Maharashtra State Co-op Bank Ltd Fort Branch, Mumbai Home Loan – Rs <b>7,10,355/-</b> (As On 31/1/19 )  <b>Total Rs. 23,01,083</b>	1) Axis Bank Ltd Housing Loan Rs – 3,26,62,309/- Joint Ownership 50% = Rs. <b>1,63,31,155/-</b> (As On 26/3/19 )  2) Axis Bank Ltd Loan Against Property Rs – 1,67,10,203/- Joint Ownership 50% = Rs. <b>83,55,102/-</b> (As On 26/3/19 )  <b>Total Rs. 2,46,86,257</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	<b>Individual:</b> 1) Gayatri Joshi : 1,60,000 2) Ritika Joshi : 1,60,000 3) Hitesh Solanki: 2,00,000 4) Bhamwarlal Mehta : 5,00,000 5) Anil Bihani - 90,183  <b>Firms:</b> 1) Bliss Retail Ventures: 5,00,000 2) Dhanwantri Sales – 47,000  <b>Total Rs. 16,57,183</b>	<b>Individual:</b> 1) Rohit Joshi : 56,50,000 2) Ritika Joshi : 8,18,000  <b>Total Rs. 64,68,000</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable





<b>Any other liability</b>	Deposit Against Rent: (DeepaSaine) Rs <b>1,00,000</b>	Nil	Not App lica ble	No t Ap pli ca ble	Not Appl icabl e	Not Appli cable
<b>Grand total of liabilities</b>	<b>Rs. 40,58,266</b>	<b>Rs. 3,11,54,257</b>	Not App lica ble	No t Ap pli ca ble	Not Appl icabl e	Not Appli cable

00123 -





ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>1) AmdarNiwas, Mumbai 2) AmdarNiwas, Nagpur</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 26/3/2019(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>✓</p> <p>Nil</p> <p>Nil</p> <p>Nil</p> <p>Nil</p> <p>Attached</p>	
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil

50123 -



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	GST dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Municipal/Property tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Any other dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Grand total of all Government dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

**(9) Details of profession or occupation:**

(a) Self: Kerosin Dealership Indian Oil Corporation Limited,Pune.

(b) Spouse:House wife

**(9A) Details of source(s) of income:**

(a) Self: Income from Bussiness, Income from House Property Rent, Income from Pension & Interest Income from Savings Account.

(b) Spouse: Interest Income from Savings Account.

(c) Source of income, if any, of dependents, Not Applicable

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate - Nil

(b) details of contracts entered into by spouse - Nil

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- (c) details of contracts entered into by dependents - Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest – Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - Nil

**(10) My educational qualification is as under:**

Secondary School Certificate (SSC), Shri Shivaji Maratha High School, Pune 1974

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

00123 -







**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Shri Mohan Ramkisan Joshi					
2.	Full postal address	E401, Amar Renaissance. Behind Empress Garden, SopanBaug. Pune 411001 Maharashtra India.					
3.	Number and name of the constituency and State	34- Pune Parliamentary Constituency, Maharashtra.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress					
5.	Total number of pending criminal cases	6 (Six)					
6.	Total Number of cases in which convicted	Nil (Zero)					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ADUPJ1207B	FY2017-18	10, 23,170/-			
	(b) Spouse	AHEPJ8894N	FY2017-18	2,88,088/-			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	67,47,915	26,72,787	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B.	<b>Immovable Assets</b>			Not Applicable	Not Applicable	Not Applicable	Not Applicable
	I Purchase Price of self-acquired immovable property	49,61,269	3,40,42,588	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	II Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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	III	Approximate Current Market Price -			Not Applicable	Not Applicable	Not Applicable	Not Applicable
		(a) Self-acquired assets (Total Value)	1,97,54,000	3,84,50,000				
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	40,58,266	3,11,54,257	Not Applicable	Not Applicable	Not Applicable	Not Applicable
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11.		<p><b>Highest educational qualification:</b> Secondary School Certificate (SSC), Shri Shivaji Maratha High School, Pune 1974.</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....PUNE.....this the.....1<sup>st</sup>.....day  
of.. APRIL 2019.....

*[Signature]*  
**DEPONENT**



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



BEFORE ME  
*[Signature]*  
ASHOK S. HARIBHAKTA  
ADVOCATE & NOTARY  
GOVT. OF INDIA

**NOTED & REGISTERED**  
AT SR. NO. 91/2019  
DATE 1 APR 2019

*[Signature]*



EX-156

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APRIL 20 1890



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